PIPERLINE /WIRE LINE PROCESS INSTRUCTIONS

Licensing Process:

1. Once the application package is received by Jones Lang LaSalle Brokerage, Inc. (JLL), the application and drawing will be forwarded to the engineering firm to prepare the Exhibit “A” drawings for the contract. **This process takes approximately 10 to 15 working days.**

2. When the Exhibit “A” is completed, a contract will be prepared and two (2) copies will be forwarded to you for an original signature. A letter will be sent to you that will provide directions regarding insurance and any additional fees.

3. Return the signed contracts (2 contracts with original signatures), along with the appropriate payment to JLL’s Permits Department.

4. The final contracts, with original signatures, will be presented for execution provided payment has been received and insurance has been approved.

5. Once the contract is executed, one original will be returned to you for your files.

6. Prior to commencing any work on the Premises, Licensee shall complete and shall require its contractor (all parties who will be working on the site) to complete the safety training program at Internet Website [http://www.bnsfcontractor.com](http://www.bnsfcontractor.com). This training must be completed no more than one year in advance of Licensee’s entry on the Premises.

7. The cover letter and the executed contract will list the Roadmaster’s name and phone number. **You will need to contact the Roadmaster ten (10) days prior to beginning work.**

Process Time:

Please be advised that the average time period for completion of this process is 4 weeks from the time that the application is received. Every effort will be made to complete this process in a timely manner. If you require **RUSH** processing please complete the attached form and send with your check for $4,250. **We cannot provide RUSH processing for longitudinals.**
Insurance Requirements for the following Agreements:

<table>
<thead>
<tr>
<th></th>
<th>Pipeline, Overhead Pipe Truss or Conveyor</th>
<th>Electric Supply, Communication or Telephone Line</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Commercial General Liability Insurance</strong></td>
<td>Contractual Liability with a combined single limit of a minimum of $5,000,000 each occurrence and an aggregate limit of at least $10,000,000.</td>
<td>Contractual Liability with a combined single limit of a minimum of $2,000,000 each occurrence and an aggregate limit of at least $4,000,000.</td>
</tr>
<tr>
<td><strong>Business Automobile Insurance</strong></td>
<td>Combined single limit of at least $1,000,000 per occurrence.</td>
<td>Combined single limit of at least $1,000,000 per occurrence.</td>
</tr>
<tr>
<td><strong>Workers Compensation and Employers Liability Insurance</strong></td>
<td>Employers’ Liability with limits of at least $500,000 each accident, $500,000 by disease policy limit, $500,000 by disease each employee.</td>
<td>Employers’ Liability with limits of at least $500,000 each accident, $500,000 by disease policy limit, $500,000 by disease each employee.</td>
</tr>
<tr>
<td><strong>Railroad Protective Liability Insurance</strong></td>
<td>Coverage of at least $5,000,000 per occurrence and $10,000,000 in the aggregate.</td>
<td>Coverage of at least $2,000,000 per occurrence and $6,000,000 in the aggregate, with the exception of New Mexico in which coverage is $5,000,000 per occurrence and $10,000,000 in the aggregate.</td>
</tr>
<tr>
<td><strong>Pollution Legal Liability Insurance (if necessary)</strong></td>
<td>In an amount of at least $5,000,000 per occurrence and $10,000,000 in the aggregate.</td>
<td></td>
</tr>
</tbody>
</table>

**Please Note:** These limits are subject to change without notice. An Agreement will be provided to you, which contains details concerning insurance requirements.

Please send the following so we may process your License request:

1. **Completed Application.**
2. **$800 non-refundable processing fee.** Check should be made payable to BNSF Railway Company.
3. **One set of drawings** (no larger than 11 x 17) for the area to be occupied. (Include: streets, distance from tracks and streets, mileposts if available and any distinguishing land marks.) If required, attach the pole head diagram. Please ensure all information is accurate, as each change will add an additional $800 to the processing fee.
4. If you require this be expedited please complete the RUSH form and include an additional non-refundable $4,250. *We cannot provide RUSH processing for longitudinals.*

Forward to:
Jones Lang LaSalle Brokerage, Inc.
Attn: Permit Services
4200 Buckingham, Suite 110
Ft. Worth, TX 76155
APPLICATION FOR PIPELINE or WIRE LINE - CROSSING AND/OR LONGITUDINAL

Jones Lang LaSalle Brokerage, Inc.
ATTN: Permit Services
4200 Buckingham, Suite 110
Fort Worth, TX 76155

We submit for your approval the following specifications for a pipeline or wire line we propose to build across and/or along BNSF RAILWAY COMPANY’S right-of-way, as shown on the enclosed location plan and detailed sketch.

**Legal name of company/municipality who will own the pipeline/ wire line:**

State in which incorporated: _________ (If not incorporated, please attach name of owners or partners.) __________________
Name of contact for ownership entity: ___________________________ Phone #: ___________________________
EMail Address: ___________________________________________ Fax: ________________
Mailing Address: __________________________________________

Is this project ARRA funded? Yes ☐ No ☐
Is applicant a condemning authority? Yes ☐ No ☐
Is applicant a Railroad Shipper? Yes ☐ No ☐
If yes, BNSF Marketing Rep. name: ___________________________ Phone #: ___________________________
Was this service requested by BNSF? Yes ☐ No ☐
If yes, person requesting service: ___________________________ Phone #: ___________________________
Is this installation in conjunction with a track or track expansion project? Yes ☐ No ☐
If yes, BNSF contact name: ___________________________ Phone #: ___________________________
Is this installation associated with a public road crossing/widening or a grade separation project? Yes ☐ No ☐
If yes, please provide details and plans for said crossing/widening or grade separation project with your application.

Type of Encroachment: Crossing ☐ Longitudinal ☐ Both ☐
Name of nearest town on RR _______________________________ County ___________________ State _____
Name of nearest roadway crossing RR? ___________________________

Location of Encroachment: ___________________________ 1/4 Section __________ Township __________ Range _______
Railroad Mile Post ___________________________ Latitude __________ Longitude __________
Within limits of public road or street? Yes ☐ No ☐
If yes, distance from center line of road: ___________ ft.
Width of public road or street: ___________ ft.
Width of Public Road Right-Of-Way: ___________ ft.

**PIPELINE:**
(Note: For wire line see pg. 2)

Contents to be handled through pipeline: ___________________________

<table>
<thead>
<tr>
<th>CARRIER</th>
<th>CASING</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of pipe on RR property (plastic pipe must be encased full width of ROW)</td>
<td>ft.</td>
</tr>
<tr>
<td>Inside diameter of pipe</td>
<td>in.</td>
</tr>
<tr>
<td>Pipe Material</td>
<td></td>
</tr>
<tr>
<td>Specification &amp; grade (Minimum yield strength casing 35,000 psi)</td>
<td></td>
</tr>
<tr>
<td>Wall thickness (minimum wall thickness of casing pipe under 14 in. – 0.188 in E-80 Loading)</td>
<td></td>
</tr>
<tr>
<td>Actual working pressure</td>
<td></td>
</tr>
<tr>
<td>Type of Joint</td>
<td>Mechanical ☐</td>
</tr>
<tr>
<td>CARRIER</td>
<td>CASING</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>-----------------------------</td>
</tr>
<tr>
<td><strong>Coating</strong></td>
<td></td>
</tr>
<tr>
<td>Distance from base of rail to top of pipe</td>
<td></td>
</tr>
<tr>
<td>(Flammable contents, steam, water or non-flammable – minimum 5 ½ ft. under main track)</td>
<td>(uncased gaseous products – minimum 10’ under track)</td>
</tr>
<tr>
<td>Minimum ground cover on RR property</td>
<td></td>
</tr>
<tr>
<td>(minimum 3 ft.)</td>
<td></td>
</tr>
<tr>
<td>Cathodic protection casing</td>
<td></td>
</tr>
<tr>
<td>(flammable substance)</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Type of insulators or support:</th>
<th>Size:</th>
<th>Space:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of Vents (flammable substances require 2 vents)</th>
<th>Size:</th>
<th>Height Above Ground:</th>
</tr>
</thead>
</table>

Does pipeline support an oil or gas well?  
Yes ☐  No ☐  If yes, distance from RR property.  
Yes ☐  No ☐  ft.  Name of well:  

**Method of Crossing:**  
Jacking/Dry Bore ☐  (Jacking pit location min. 30 ft. from centerline of track. Pit must not be open more than 48 hrs. and must be protected when not in use.)  
Trench ☐  (RR to furnish flagman at applicant’s expense)  
Horizontal Directional Drilling (HDD) ☐  (Jacking pit location min. 30 ft. from centerline of track. Pit must not be open more than 48 hrs. and must be protected when not in use.)  

If installation is via Horizontal Direction Drilling (HDD) - Cutting head must travel at 0.0% grade (or downward) beginning 25’ (minimum) from centerline of track until it reaches a point 25’ (minimum) from the centerline of track. Minimum pressure must be applied to pumping the slurry to the cutting head during drilling. This will deter the bentonite slurry used for lubrication from seeping up and fouling the track roadbed. A BNSF Flagman must be present during installation and will monitor the ballast and roadbed.

**WIRE LINE:**  
Kind of encroachment:  
Electric ☐  Communication ☐  If other, describe:  
Type of wires/cables:  
# of wires or cables:  
Volts:  
Phase:  
Cycles:  
Conduits:  
Occupied conduits:  
Vacant conduits:  
Total Conduits:  
Length of encroachment:  
Adjacent spans:  
ft.  
ft.  
Appurtenances on RR Co. property:  
Wire clearance over or under top of rail:  
ft.  
over  or  
ft.  
under  
If under track:  
kind of conduit:  
size of conduit:  
Wire clearance over RR Co. wire lines:  

**POLES**  
Kind:  
Height:  
Class:  
Set in:  
Earth ☐  Rock ☐  
Number of poles on RR property:  
Distance of poles from track:  

**GUY WIRES**  
Overhead  
Kind:  
Size:  

**CROSS ARMS**  
Material:  
Size:  
_x_  
_x_  
_x_
I agree that I have read the instructions for the installation of wire lines as detailed in the *Utility Accommodation Policy*.

Attached to this sheet is a location plan and a detailed sketch. Sketch should show tie-down measurement to centerline of nearest road crossing, bridge or other railroad structure.

Please authorize us to proceed with this installation or advise what changes are necessary to meet BNSF’s specifications.

Date: ___________________________ Signed: ___________________________
Print Name: ______________________ Company: ______________________
Title: ___________________________ Phone #: ______________________
Fax: ___________________________

If you require additional assistance, please contact your *Jones Lang LaSalle Brokerage, Inc.* representative.
RUSH

Note that your application package must be completed before we can expedite your application.

License Agreements that do not qualify for handling as a RUSH:

1. Longitudinals
2. Public Projects
3. General License
4. Assignments
5. Request for changes to our Engineering requirements
6. Requests for changes to our standard agreement

Please enclose your non-refundable check for $4,250 and we will forward a contract to you for execution within 10 days.

Email the signed contract to me for execution.

Contact Information: ______________________________________________________

Name: __________________________________________________________________

Company: ______________________________________________________________

Address 1: ______________________________________________________________

Address 2: ______________________________________________________________

City, State, Zip: _________________________________________________________

Phone #: ______________________________________________________________

Email Address: _________________________________________________________